



Due to the shortness of time, this matter will be set for an initial hearing at the above date and time.

Entered on Docket  
February 14, 2007

Hon. Linda B. Riegle  
United States Bankruptcy Judge

GORDON & SILVER, LTD.  
GERALD M. GORDON, ESQ.  
Nevada Bar No. 229  
E-mail: gmg@gordonsilver.com  
GREGORY E. GARMAN, ESQ.  
Nevada Bar No. 6654  
E-mail: geg@gordonsilver.com  
BRIGID M. HIGGINS, ESQ.  
Nevada Bar No. 5990  
E-mail: bmh@gordonsilver.com  
3960 Howard Hughes Pkwy., 9th Floor  
Las Vegas, Nevada 89169  
Telephone (702) 796-5555  
Facsimile (702) 369-2666  
Attorneys for The Official Committee of Holders of Executory  
Contract Rights of USA Commercial Mortgage Company

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA**

In re:  
USA COMMERCIAL MORTGAGE COMPANY,  
Debtor.

Case Nos. BK-S-06-10725 LBR  
Case Nos. BK-S-06-10726 LBR  
Case Nos. BK-S-06-10727 LBR  
Case Nos. BK-S-06-10728 LBR  
Case Nos. BK-S-06-10729 LBR

In re:  
USA CAPITAL REALTY ADVISORS, LLC,  
Debtor.

Chapter 11

In re:  
USA CAPITAL DIVERSIFIED TRUST DEED  
FUND, LLC,  
Debtor.

Initial Hearing

In re:  
USA CAPITAL FIRST TRUST DEED FUND, LLC,  
Debtor.

Date: February 15, 2007  
Time: 9:30 A.M.

In re:  
USA SECURITIES, LLC,  
Debtor.

**NOTICE OF HEARING AND ORDER SHORTENING TIME TO HEAR  
JOINT EMERGENCY MOTION FOR ORDER RELATED TO IMPLEMENTATION OF  
CONFIRMED PLAN (AFFECTS ALL DEBTORS)**

This Court having considered Ex Parte Application for Order Shortening Time of Joint

1 Emergency Motion For Order Related To Implementation Of Confirmed Plan, and good cause  
2 appearing therefore,

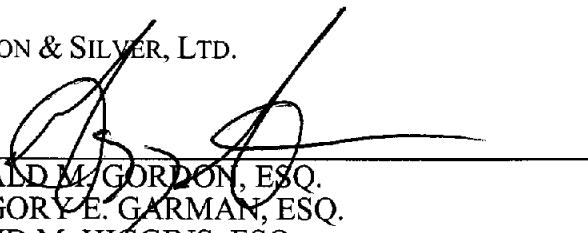
3 IT IS HEREBY ORDERED and notice is hereby given that the Joint Emergency Motion  
4 For Order Related To Implementation Of Confirmed Plan ("Motion") be, and the same will be  
5 heard by a United States Bankruptcy Judge on the 15th day of February  
6 \_\_\_\_\_, 2007, at 9:30 a.m. A copy of the above-referenced Motion is on file with the  
7 clerk of the United States Bankruptcy Court for the District of Nevada.

8 NOTICE IS FURTHER GIVEN that this hearing may be continued from time-to-time  
9 without further notice except for the announcement of any adjourned dates and times at the  
10 above noticed hearing or any adjournment thereof.

11 DATED this 14<sup>th</sup> day of February, 2007.

12 PREPARED AND SUBMITTED:

13 GORDON & SILVER, LTD.

14  
15 By:   
16 GERALD M. GORDON, ESQ.  
17 GREGORY E. GARMAN, ESQ.  
18 BRIGID M. HIGGINS, ESQ.  
19 3960 Howard Hughes Pkwy., 9th Floor  
20 Las Vegas, Nevada 89169  
21 Attorneys for Attorneys for The Official Committee of Holders of Executory  
22 Contract Rights of USA Commercial Mortgage Company  
23  
24  
25  
26  
27  
28

###